

Приложение №6

к Контракту

от «\_\_\_» \_\_\_\_\_\_\_\_\_\_\_2023 г. №\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

График выполнения строительно-монтажных работ

**Объект: «Реконструкция систем обеззараживания ВОС г. Керчь»**

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| **№ п/п** | **Наименование   вида работ** | **Сроки исполнения** | | **2023** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **январь** | | | | **февраль** | | | | **март** | | | | **апрель** | | | | **май** | | | | **июнь** | | | | **июль** | | | | **август** | | | | **сентябрь** | | | | **октябрь** | | | | **ноябрь** | | | | **декабрь** | | | |
| **Начало** | **Окончание** | **01-08** | **09-15** | **16-22** | **23-31** | **01-06** | **07-13** | **14-20** | **21-29** | **01-06** | **07-13** | **14-20** | **21-31** | **01-10** | **11-17** | **18-24** | **25-30** | **01-08** | **09-15** | **16-22** | **23-31** | **01-10** | **11-19** | **20-25** | **26-30** | **01-10** | **11-17** | **18-24** | **25-31** | **01-07** | **08-14** | **15-21** | **22-31** | **01-10** | **11-17** | **18-24** | **25-30** | **01-10** | **11-17** | **18-24** | **25-31** | **01-07** | **08-14** | **15-21** | **22-30** | **01-10** | **11-17** | **18-25** | **25-31** |
| 1 | **Подготовка территории строительства** | 01.04.2023 | 15.09.2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.1 | **Поготовка территории строительства** | 05.04.2023 | 29.09.2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.2 | **Ликвидация опасного производственного объекта** | 27.06.2023 | 20.11.2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | **Основные объекты строительства** | 15.06.2023 | 27.04.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.1 | **Строительство здания электролизной** | 15.06.2023 | 27.04.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Земляные работы** | 30.07.2023 | 10.12.2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Фундаменты** | 30.07.2023 | 10.12.2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Устройство каркаса здания** | 11.12.2023 | 15.07.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **График движения рабочей силы, чел** | **еженедельно** | |  |  |  |  |  |  |  |  |  |  |  |  | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 7 | 7 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 10 | 10 | 10 |
|  | **График движения машин и механизмов, ед** | **еженедельно** | |  |  |  |  |  |  |  |  |  |  |  |  | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 4 | 4 | 4 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **№ п/п** | **Наименование   вида работ** | **Сроки исполнения** | | **2024** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **январь** | | | | **февраль** | | | | **март** | | | | **апрель** | | | | **май** | | | | **июнь** | | | | **июль** | | | | **август** | | | | **сентябрь** | | | | **октябрь** | | | | **ноябрь** | | | | **декабрь** | | | |
| **Начало** | **Окончание** | **01-08** | **09-15** | **16-22** | **23-31** | **01-06** | **07-13** | **14-20** | **21-29** | **01-06** | **07-13** | **14-20** | **21-31** | **01-10** | **11-17** | **18-24** | **25-30** | **01-08** | **09-15** | **16-22** | **23-31** | **01-10** | **11-19** | **20-25** | **26-30** | **01-10** | **11-17** | **18-24** | **25-31** | **01-07** | **08-14** | **15-21** | **22-31** | **01-10** | **11-17** | **18-24** | **25-30** | **01-10** | **11-17** | **18-24** | **25-31** | **01-07** | **08-14** | **15-21** | **22-30** | **01-10** | **11-17** | **18-25** | **25-31** |
| 2 | **Основные объекты строительства** | 15.06.2023 | 27.04.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.1 | **Строительство здания электролизной** | 15.06.2023 | 27.04.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Устройство каркаса здания** | 11.12.2023 | 15.07.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Внутренние инженерные сети и оборудование** | 05.02.2024 | 15.09.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Внутренние отделочные работы** | 25.08.2024 | 20.10.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.2 | **Объекты электрического хозяйства** | 20.07.2024 | 20.10.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Наружные электрические сети** | 05.08.2024 | 20.11.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Трансформаторная подстанция** | 05.08.2024 | 20.11.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.3 | **Наружные сети и сооружения** | 05.08.2024 | 10.11.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Наружные сети водоснабжения** | 05.08.2024 | 10.11.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Наружные сети канализации** | 05.08.2024 | 10.11.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Реагентопроводы** | 05.08.2024 | 10.11.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | **Пуско-наладочные работы** | 28.10.2024 | 30.11.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | **Благоустройство** | 28.10.2024 | 10.12.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | **Сдача объекта в эксплуатацию с подписанием актов законченного строительством объекта** | 11.12.2024 | 20.12.2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **График движения рабочей силы, чел** | **еженедельно** | | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |  |  |  |
|  | **График движения машин и механизмов, ед** | **еженедельно** | | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |  |  |  |

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| **Заказчик:**  **ГУП РК «Вода Крыма»**  Заместитель генерального директора  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ Щёголев Э.Г./  М.П. | **Исполнитель:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ /\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ /  М.П. |